

## ASH PARISH COUNCIL

Dear Councillors, you are summoned to the Ash Parish Council Meeting on Monday 02<sup>nd</sup> March 2026 @7pm at Ash Pavillion.

Clerk to the Council.



The Parish Council Meeting will be held on Monday 02<sup>nd</sup> March 2026 commencing at 7pm to discuss and take decisions on Parish business as outlined on the Agenda.

**Subject to Standing Orders 3e & 3f** Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda during the Public Forum which will take place at the start of the meeting. If the matter is likely to take longer than 15 minutes, notice should be provided to the Clerk by 12 noon on the Monday preceding the meeting.

1. **Public Forum**
2. **Somerset Council, Councillor's Report: March 2026**
3. **Apologies for absence**
4. **Declarations of Interest**
5. **To approve and sign Minutes of the Parish Council Meeting held on 2<sup>nd</sup> February 2026**
6. **Matters arising (other than those on the agenda)**
  - a. Newly consecrated Cemetery – update re fees/rules/regulations.
  - b. SID – location identification/what three words
  - c. Dog control/Public Spaces Protection Order/dog fouling & dog control.
  - d. Report to Somerset Council re dog incidents in Millennium Wood.
7. **Finance:**
  - a. **To approve and sign the Bank statements** – February 2026 to date
  - b. **To approve and minute payment requests.** See Appendix A
  - c. **To approve and sign bank reconciliations** February 2026 to date
8. **Planning: Notification only:**

**Proposal:** Application for a Lawful Development Certificate for the Existing use of continued occupancy in breach of condition 4 (Occupancy) of Planning Permission 97/01865/FUL.

**Location:** Lavenoak Racing Stables Burrough Street Ash Martock Somerset TA12 6NZ

**Applicant:** Paul Rodford and Judith Rodford

**Application Type :** Certificate of Lawful Use or Development

**Application Number:** 26/00335/COL

Clerk to the Council: Zannette Bougourd. Tel: 01935571050  
Email: clerk@ash-somerset-pc.gov.uk

## ASH PARISH COUNCIL

**9. Parish Council Matters:** Consider Cllrs Statement of Assurance re Code of Conduct, documents circulated to Cllrs previously.

**10. Parish Council Matters - website:**

- a. To consider a dedicated Parish Council website.
- b. Note copyright re publication of images.

**11. Standing Items:**

- a. **Parish Matters** - reports

Signed:.....Date: .....

The Council is recommended to resolve that under section 1, paragraph 2 of The Public Bodies (admission to meetings) Act 1960, the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**Parish Matters - Grounds Maintenance / lengthsman contract** – consider quotes.

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## ASH PARISH COUNCIL

### APPENDIX A

Payments for authorisation.

|                      |                            |                              |         |
|----------------------|----------------------------|------------------------------|---------|
| CiLCA                | Milage/parking (1/3 share) | Clerk                        | 12.00   |
| Mark One             | IT Support                 |                              | 54.00   |
| Cllr T Groves        | Fuel                       | Pavillion kitchen removal    | 10.01   |
| Amanda Wills Gardens | Orchard                    | Trees and planting/play area | 1300.89 |
| SALC                 | Assertion 10 training      | Clerk                        | 8.34    |
| RA Evis              | Lengthsman January         |                              | 235.00  |
|                      |                            |                              |         |

## ASH PARISH COUNCIL

Minutes of the meeting held on 2<sup>nd</sup> February 2026 @ 7pm at Ash Pavillion

Present: Cllr C Halfhide, Vice Chair, A Britten, Z England, T Groves. Cllr J Bailey & Clerk Z Bougourd

**25/223 Public Forum.** No members of the public were present.

**25/224 Somerset Council, Councillor's Report: February 2026.** Apologies from Cllr E Pearlstone. Noted pre public consultation for dog control and fouling. Drain jetting/works due for CCTV and will be reviewed into the next financial year. Ward Cllrs have regular meetings & updates with highways representatives.

**25/225 Apologies for absence.** Apologies from Cllr S Davey, M Trebley & A Groves.

**25/226 Declarations of Interest.** No declarations received.

**25/227 To approve and sign Minutes of the Parish Council Meeting held on 12<sup>th</sup> January 2026.** Approved and signed

### **25/228 Matters arising (other than those on the agenda)**

- a. Newly consecrated Cemetery – update re fees/rules/regulations. Cllr Halfhide will arrange a meeting of the working party to confirm fees/rules/regulations
- b. SID – location identification/what three words. Ongoing – Clerk queried if an MOU should be signed with Somerset Council – MOU format was updated/changed. Clerk will contact Highways at SC.
- c. Dog control/Public Spaces Protection Order/dog fouling & dog control. Clerk reported that a parishioner was noting witnessed incidents in Millenium wood and other areas that are not currently covered by a PSCO. Noted that dog control within Millennium wood has improved since installation of control sign.

### **25/229 Finance:**

- i. **To approve and sign the Bank statements** – January 2026 to date. Approved and signed
- ii **To approve and minute payment requests..** Approved – payment re copyright noted as paid.
- iii **To approve and sign bank reconciliations** January 2026 to date, Approved and signed

**25/230 Planning: Notification only:** Noted.

**Proposal:** Application for a Lawful Development Certificate for the existing stand alone wooden garage/shed.

**Location:** 2 Back Street Ash Martock Somerset TA12 6NY

**Applicant:** COLIN SYNNOCK

**Application Type :** Certificate of Lawful Use or Development

**Application Number:** 25/02897/COL

**25/231 Council matters: IT Policy** – Clerk tabled NALC IT Policy – noted that all equipment owned by Ash PC should be numbered and recorded. Proposed Cllr Halfhide, seconded Cllr Britten. Approved and adopted.

**25/232 Council Matters Procurement Policy & Purchase Order.** Procurement Act 2023/Procurement Regulations

Clerk to the Council: Zannette Bougourd. Tel: 01935571050

Email: clerk@ash-somerset-pc.gov.uk

## ASH PARISH COUNCIL

2024 . Proposed Cllr Halfhide, Seconded Cllr Britten Approved and adopted.

### Payments for Authorisation:

|                                              |                                 |         |
|----------------------------------------------|---------------------------------|---------|
| SLCC                                         | Clerk Membership fee (1/3)      | 74.80   |
| CiLCA January                                | CiLCA hours/pkg/mileage         | 212.10  |
| HMRC                                         | CiLCA January                   | 53.02   |
| Elancity                                     | SIDs(including VAT £936)        | 5615.98 |
| Invoice received after publication of Agenda | Earth Anchors/notice board door | 358.74  |
| 01/02/26<br>Copyright settlement payment     | As agreed by Cllr Davey         | 160.00  |

The Council is recommended to resolve that under section 1, paragraph 2 of The Public Bodies (admission to meetings) Act 1960, the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**Parish Matters - Grounds Maintenance / lengthsman contract** – consider quotes. Deferred to the next meeting

**Parish matters** -Website content. Consider moving website to Parish Online to allow PC to meet legal requirements only. Deferred to next meeting.

Meeting closed @ 20.10hrs

## Consultation on designation of Ash Millennium Wood as a Local Nature Reserve

The consultation was carried out between 8<sup>th</sup> April and 10<sup>th</sup> May 2024.

All Parishioners were invited to comment and were informed via the Parish newsletter and Ash email alerts. The wording of the invitation is shown on the last page of this report.

Community Groups and interested parties were consulted as stakeholders via email. Owners of land adjacent to the site were consulted by letter.

## Parishioners consultation

There was a clear majority of responses supporting the designation of the wood as a Local Nature Reserve.

**Of 61 responses there were 47 in support (77%) and 14 who were opposed (23%).**

There were additional questions asked:

1. **Have you visited the wood:** all answered “yes”;

2. **What do you like best:** most common responses related to its peacefulness and the natural environment.



3. ***What changes would you like:***  
most common responses related  
continuing to manage as currently  
and greater control of dogs.



## Wording of consultation

Ash Parish Council proposes to declare Ash Millennium Wood as a “Local Nature Reserve” (LNR). We would like to hear the views of people who live in the Parish on the proposal.

Local Nature Reserves are areas of locally important natural heritage intended to give better opportunities to learn about and enjoy nature close to where people live. Local authorities (including Parish Councils) select and declare LNRs using powers under national legislation. These sites then receive protection through local planning policies that aim to resist development which would adversely affect them. Once declared Local Authorities are responsible for making arrangements for the appropriate management of the site. Further details can be found at:

[Local nature reserves: setting up and management - GOV.UK \(www.gov.uk\)](https://www.gov.uk/government/topics/local-nature-reserves)

Declaration of a LNR supports the PC’s commitment to help nature recovery (as outlined in its Biodiversity Policy) through protecting and enhancing the diversity and quality of the wildlife which is already present. It will reflect the effort invested by the Millennium Wood Management Group and local volunteers into management of the site for nature, recreation and education. The management plan for the site will also encourage greater involvement and participation by volunteers and users in learning about and managing the site’s special habitats and species. It would support the gaining of external grants and funding to support enhancements. A copy of the current management plan can be found on the Ash village website at:

[Ash-Millennium-Wood-Management-Plan-2023-FINAL.pdf \(ashpcsomerset.com\)](https://www.ashpcsomerset.com/ash-millennium-wood-management-plan-2023-final.pdf)

**Please let us have your views by telling us, by the latest Friday 10<sup>th</sup> May 2024. You can either:**

- complete the online survey at <https://tinyurl.com/AshWoodLNR>
- fill out the form below and post in the Parish Council’s Post Box located at the Pavilion on the outside wall next to the defibrillator.

| Ash Millennium Wood Local Nature Reserve consultation                                                     |                                                                                                                                                         |                          |                          |  |         |  |        |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--|---------|--|--------|
| 1.Do you support or oppose the proposal to declare Ash Millennium Wood as a ‘Local Nature Reserve’ (LNR)? | <table><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td></td></tr><tr><td colspan="2">SUPPORT</td><td>OPPOSE</td></tr></table> | <input type="checkbox"/> | <input type="checkbox"/> |  | SUPPORT |  | OPPOSE |
| <input type="checkbox"/>                                                                                  | <input type="checkbox"/>                                                                                                                                |                          |                          |  |         |  |        |
| SUPPORT                                                                                                   |                                                                                                                                                         | OPPOSE                   |                          |  |         |  |        |
| 2.Your name and address <i>(Personal details will be deleted after results have been collated)</i>        |                                                                                                                                                         |                          |                          |  |         |  |        |
| 3.Have you visited Ash Millennium Wood?                                                                   | <table><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td></td></tr><tr><td colspan="2">YES</td><td>NO</td></tr></table>         | <input type="checkbox"/> | <input type="checkbox"/> |  | YES     |  | NO     |
| <input type="checkbox"/>                                                                                  | <input type="checkbox"/>                                                                                                                                |                          |                          |  |         |  |        |
| YES                                                                                                       |                                                                                                                                                         | NO                       |                          |  |         |  |        |
| 4.What do you like best about Ash Millennium Wood?                                                        |                                                                                                                                                         |                          |                          |  |         |  |        |
| 5.What changes would you like to see?                                                                     |                                                                                                                                                         |                          |                          |  |         |  |        |
| 6.Any further comments you have                                                                           |                                                                                                                                                         |                          |                          |  |         |  |        |

| Date       | Time  | Number of | On/off lead/ owner action                                     |
|------------|-------|-----------|---------------------------------------------------------------|
| 21/01/2026 | 10.30 | 2 dogs    | Put on lead when witnessed                                    |
| 23/01/2026 | 15.00 | 1 dog     | Off lead and out of sight of owner                            |
| 27/01/2026 | 11.00 | 4 dogs    | 2 on leads 2 off leads                                        |
| 03/02/2026 | 10.30 | 4 dogs    | All off lead - 2 temporarily put on leads then off lead again |

| Ash PC February 2026 Bank recs for signature |         |                      |                   |             |          |  | Instant Call savings account |      |          |
|----------------------------------------------|---------|----------------------|-------------------|-------------|----------|--|------------------------------|------|----------|
|                                              |         |                      |                   |             |          |  |                              | Type | Payee    |
| Date                                         | Type    | Payee                | Description       | Money rec'd | Payments |  | Opening balance              |      | 92568.12 |
| 27/01/2026                                   | DEP     | 500084               |                   | 127.5       |          |  | Income/Interest January      |      | 41.53    |
| 28/01/2026                                   | SO      | CLERK                | JANUARY           |             | 412.18   |  |                              |      |          |
| 28/01/2026                                   | SO      | HMRC                 |                   |             | 94.92    |  |                              |      |          |
| 28/01/2026                                   | DD      | BRITISH GAS          |                   |             | 167.67   |  |                              |      |          |
| 29/01/2026                                   | DEB     | HMRC                 | CLERK NI          |             | 9.84     |  | Transfer to C/A SID PMT      |      | 5000     |
| 02/02/2026                                   | FPO     | COPYRIGHT SETTLEMENT |                   |             | 160      |  | Closing balance18/02/26      |      | 87609.65 |
| 02/02/2026                                   | FPI     | TRUSSON              |                   | 20          |          |  |                              |      |          |
| 02/02/2026                                   | SO      | RA EVIS              |                   |             | 458.33   |  | 95 day call account          |      |          |
| 02/02/2026                                   | SO      | K L BUNGAY           |                   |             | 102      |  | Opening balance              |      | 53380.33 |
| 02/02/2026                                   | DD      | BT GROUP             |                   |             | 37.37    |  | Interest                     |      | 118.42   |
| 02/02/2026                                   | FPI     | POST OFFICE          |                   | 930         |          |  | Closing balance 31/01/26     |      | 53498.75 |
| 03/02/2026                                   | TFR     | TRF FRM RESERVES     |                   | 5000        |          |  |                              |      |          |
| 03/02/2026                                   | FPO     | ELAN CITY            |                   |             | 5615.98  |  |                              |      |          |
| 03/02/2026                                   | FPO     | SLCC                 | SUBS 1/3 SHARE    |             | 74.8     |  |                              |      |          |
| 03/02/2026                                   | FPO     | CLERK                | CILCA             |             | 212.1    |  |                              |      |          |
| 03/02/2026                                   | FPO     | EARTH ANCHORS        | NOTICE BOARD DOOR |             | 358.74   |  |                              |      |          |
| 03/02/2026                                   | FPO     | HMRC                 | CILCA TAX         |             | 106.04   |  |                              |      |          |
| 09/02/2026                                   | DEB     | VIRTUAL LL           |                   |             | 6.5      |  |                              |      |          |
| 16/02/2026                                   | FPI     | TRUSSON              |                   | 10          |          |  |                              |      |          |
| 17/02/2026                                   | PAY     | BANK CHARGES         |                   |             | 10.95    |  |                              |      |          |
|                                              |         |                      |                   |             |          |  |                              |      |          |
|                                              |         |                      |                   |             |          |  |                              |      |          |
|                                              |         |                      |                   |             |          |  |                              |      |          |
|                                              |         |                      |                   |             |          |  |                              |      |          |
|                                              |         |                      |                   | 6087.5      | 7827.42  |  |                              |      |          |
| Opening Balance                              |         |                      |                   |             |          |  |                              |      |          |
| 12/01/2026                                   | 5707.58 |                      |                   |             |          |  |                              |      |          |
| INCOME                                       | 6087.5  |                      |                   |             |          |  |                              |      |          |
| EXPENDITURE                                  | 7827.42 |                      |                   |             |          |  |                              |      |          |
| BALANCE C/F                                  | 3967.66 |                      |                   |             |          |  |                              |      |          |
|                                              |         |                      |                   |             |          |  |                              |      |          |
| SIGNED                                       |         |                      |                   |             |          |  |                              |      |          |
| NAME                                         |         |                      |                   |             |          |  |                              |      |          |
| DATE                                         |         |                      |                   |             |          |  |                              |      |          |

| Cash receipts and payments 2025/6 |                            |        |                           |         |          |          |        |          |            |                |           |             |            |              |                            |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
|-----------------------------------|----------------------------|--------|---------------------------|---------|----------|----------|--------|----------|------------|----------------|-----------|-------------|------------|--------------|----------------------------|---------------------------|---------------|---------------|---------------|----------------------|--------------|----------------|--------------------|-----------------------|--------------------|----------|----------------|----------|-------------|-------|-----------|--------------|----------|-----------------|--------|-------------|----------|---------------------|-----|----------|---------------------|-----|--|--|--|--|--|
| Balance B/F Current A/c Income    |                            |        |                           |         |          |          |        |          |            |                |           |             |            |              |                            |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 01/04/2024 2554.92                |                            |        |                           |         |          |          |        |          |            |                |           |             |            |              |                            |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
|                                   |                            |        |                           |         |          |          |        |          |            |                |           | Expenditure |            |              |                            |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| Date                              | Description                | Amount | Transfer from Deposit a/c | Precept | Interest | Cemetery | Grants | Pavilion | VAT Refund | Other receipts | Donations | TOTAL       | Date       | Payment type | Payee                      | Detail                    | Road Transfer | Clerks Salary | Webster media | Annual Subscriptions | Admin Grants | Environ Ranger | Environ Play areas | Environ Gates & Trees | Environ Boal verty | Cemetery | Road Utilities | Pavilion | Pav CarPark | Audit | Insurance | Defibrillato | Training | Parish Projects | Grants | Legal Costs | Election | Memorial Inspection | SCC | Devolver | Grounds maintenance | ice |  |  |  |  |  |
| 01/04/2025                        | Deposit                    |        |                           |         |          |          |        | 215.00   |            |                |           | 215.00      | 01/04/25   | SO           | Evis RA                    | Grounds maintenance       |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 01/04/2025                        | Deposit                    |        |                           |         |          |          |        | 90.00    |            |                |           | 90.00       | 01/04/25   | SO           | Bungay KL                  | Pavilion cleaning         |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 01-Apr-25                         | Deposit                    |        |                           |         |          |          |        | 372.5    |            |                |           | 372.5       | 01/04/25   | DD           | BT Group                   | Broadband                 |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 08/04/2025                        | Transfer from Instant call | 1200   |                           |         |          |          |        |          |            |                |           | 1200        | 07/04/25   | DEB          | Virtual LL                 |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 11/04/2025                        | Deposit                    |        |                           |         |          |          |        | 30.00    |            |                |           | 30.00       | 08/04/25   | FPO          | Evis RA                    | Lengthman Merch           |               |               |               |                      |              | 235.00         |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 14/04/2025                        | Deposit M Trusson          |        |                           |         |          |          |        | 20.00    |            |                |           | 20.00       | 08/04/25   | FPO          | Millennium M               | Invoice per MOU           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 15/04/2025                        | Precept                    |        |                           |         | 52100    |          |        |          |            |                |           | 52100       | 08/04/25   | FPO          | SLCC                       |                           |               |               |               | 90.00                |              |                |                    |                       | #####              |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 17/04/2025                        | D Pitman/Band              |        |                           |         |          |          |        | 75.00    |            |                |           | 75.00       | 16/04/25   | TRF          | Precept                    | To instant call           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 30/04/2025                        | HMRC                       |        |                           |         |          |          |        |          | 875.80     |                |           | 875.80      | 22/04/25   | PAY          | Bank charges               |                           |               |               |               |                      | 8.50         |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 07/05/2025                        | 23/02/2025                 |        |                           |         |          |          |        | 80.00    |            |                |           | 80          | 28/04/25   | DD           | British Gas                | Pavilion utilities        |               |               |               |                      |              |                |                    |                       |                    |          |                | 209.08   |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 12/05/2025                        | M Trusson                  |        |                           |         |          |          |        | 30.00    |            |                |           | 30          | 28/04/25   | SO           | Clerk                      |                           |               | 381.90        |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 16/05/2025                        | Tintinhull U145            |        |                           |         |          |          |        | 90.00    |            |                |           | 90.00       | 28/04/25   | SO           | HMRC                       |                           |               | 90.48         |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 19/05/2025                        | Tintinhull Thunder         |        |                           |         |          |          |        | 210.00   |            |                |           | 210.00      | 01/05/25   | SO           | Evis RA                    | Grounds maintenance       |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 19/05/2025                        | Tintinhull Dragon5         |        |                           |         |          |          |        | 345.00   |            |                |           | 345.00      | 01/05/25   | SO           | Bungay KL                  | Pavilion cleaning         |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 12/06/2025                        | Transfer from reserves     | 2500   |                           |         |          |          |        |          |            |                |           | 2500        | 01/05/25   | DD           | Water/Business             |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 16/06/2025                        | MAA Trusson                |        |                           |         |          |          |        | 10.00    |            |                |           | 10.00       | 06/05/25   | DD           | British Gas                | Broadband                 |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 30/06/25                          | MAA Trusson                |        |                           |         |          |          |        | 20.00    |            |                |           | 20          | 07/05/25   | DEB          | Virtual LL                 |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 07/07/2025                        | 600074                     |        |                           |         |          |          |        | 272.50   |            |                |           | 272.50      | 08/05/25   | FPO          | HMRC                       | OverTime/Clerk            |               | 67.89         |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 14/07/2025                        | MAA Trusson                |        |                           |         |          |          |        | 20.00    |            |                |           | 20.00       | 08/05/25   | FPO          | Water/Business             |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 21/07/2025                        | Transfer from Instant call | 1500   |                           |         |          |          |        |          |            |                |           | 1500        | 08/05/25   | FPO          | Clerk                      |                           |               | 271.44        |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 23/07/2025                        | AJ Wakely                  |        |                           |         |          | 165.00   |        |          |            |                |           | 165         | 08/05/25   | FPO          | SALC                       |                           |               |               |               | 307.34               |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 30/07/2025                        | M & A Trusson              |        |                           |         |          |          |        | 10.00    |            |                |           | 10.00       | 08/05/2025 | FPO          | A Groves - gratuity refund |                           |               |               |               |                      | 22.48        |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 12/08/2025                        | 600075                     |        |                           |         |          |          |        | 70.00    |            |                |           | 70.00       | 08/05/2025 | FPO          | Bristolows                 | Pavilion electrical works |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 15/08/2025                        | FPI M Buckle               |        |                           |         |          |          | 7.50   |          |            |                |           | 7.50        | 08/05/25   | FPO          | T Groves                   | Newsletter printing       |               |               |               |                      |              | 45.00          |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 18/08/2025                        | M & A Trusson              |        |                           |         |          |          |        | 55.00    |            |                |           | 55.00       | 08/05/25   | FPO          | S Davy                     | Patlock refund            |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 19/08/2025                        | 600076                     |        |                           |         |          |          |        | 25.00    |            |                |           | 25.00       | 19/05/25   | PAY          | Bank charges               |                           |               |               |               |                      |              | 13.72          |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 02/09/2025                        | Transfer from reserves     | 2000   |                           |         |          |          |        |          |            |                |           | 2000        | 27/05/25   | DD           | British Gas                |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 03/09/2025                        | Hughes Cousins             |        |                           |         |          | 265.00   |        |          |            |                |           | 265.00      | 28/05/25   | SO           | HMRC                       |                           |               | 90.48         |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 05/09/2025                        | Transfer from reserves     | 2000   |                           |         |          |          |        |          |            |                |           | 2000        | 28/05/25   | SO           | Clerk                      |                           |               | 381.90        |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 08/09/2025                        | Transfer from reserves     | 2000   |                           |         |          |          |        |          |            |                |           | 2000        | 02/06/25   | SO           | RA Evis                    | Grounds maintenance       |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 09/09/2025                        | 600077                     |        |                           |         |          |          |        | 165.00   |            |                |           | 165         | 02/06/25   | SO           | Bungay KL                  | Pav cleaning              |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 12/09/2025                        | A Willis/barrier damage    |        |                           |         |          |          |        |          |            |                | 250.00    | 250.00      | 02/06/25   | DD           | BT Group                   | Broadband                 |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 16/09/2025                        | M Trusson                  |        |                           |         |          |          |        | 10.00    |            |                |           | 10.00       | 03/06/25   | FPO          | P Russell                  | Auditor                   |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 06/10/2025                        | Dep                        |        |                           |         |          |          |        | 297.50   |            |                |           | 297.5       | 03/06/25   | FPO          | RA Evis                    | Lengthman April           |               |               |               |                      |              | 318.44         |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 07/10/2025                        | Transfer from reserves     | 2000   |                           |         |          |          |        |          |            |                |           | 2000        | 03/06/25   | FPO          | C Hatfield                 | Cleaning materials        |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 10/10/2025                        | M Trusson                  |        |                           |         |          |          |        | 30.00    |            |                |           | 30.00       | 03/06/25   | FPO          | D&A Groves                 | Plants etc                |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 13/10/2025                        | Deposit                    |        |                           |         |          |          |        | 90.00    |            |                |           | 90.00       | 03/06/25   | FPO          | Ash in Bloom grant         |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 22/10/2025                        | M Trusson                  |        |                           |         |          |          |        | 20.00    |            |                |           | 20.00       | 09/06/25   | DEB          | Virtual Landline           |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 04/11/2025                        | Transfer from reserves     | 5000   |                           |         |          |          |        |          |            |                |           | 5000        | 17/06/25   | PAY          | Bank charges               |                           |               |               |               | 10.70                |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 07/11/2025                        | Grant/Act to adapt         |        |                           |         |          |          |        |          |            | 200            |           | 200         | 30/06/25   | SO           | HMRC                       |                           |               | 90.48         |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 11/11/2025                        | 600080                     |        |                           |         |          |          |        | 10       |            |                |           | 10          | 30/06/25   | SO           | Clerk                      |                           |               | 381.90        |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 13/11/2025                        | Donnett/CILCA              |        |                           |         |          |          |        |          |            | 100            |           | 100         | 30/06/25   | SO           | RA Evis                    |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 14/11/2025                        | Horton/CILCA               |        |                           |         |          |          |        |          |            | 100            |           | 100.00      | 30/06/25   | SO           | Bungay KL                  | Pav cleaning              |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 20/11/2025                        | Trusson                    |        |                           |         |          |          |        | 20.00    |            |                |           | 20.00       | 01/07/25   | DD           | British Gas                |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 01/12/2025                        | Trusson                    |        |                           |         |          |          |        | 19.90    |            |                |           | 19.90       | 02/07/25   | DD           | BT Group                   | Broadband                 |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |
| 05/12/2025                        | A Wakely                   |        |                           |         |          | 385.00   |        |          |            |                |           | 385.00      | 07         |              |                            |                           |               |               |               |                      |              |                |                    |                       |                    |          |                |          |             |       |           |              |          |                 |        |             |          |                     |     |          |                     |     |  |  |  |  |  |

[illegible]

| 31/03/2025          | Income   | Transfers to C/A |
|---------------------|----------|------------------|
| Opening balance     | 70074.21 |                  |
| 09/04/2025 Interest | 57.58    |                  |
| Transfer to C/A     |          | 1200             |
| 16/04/2025 TFR      | 50000    |                  |
| 09/05/2025 Interest | 81.34    |                  |
| 09/06/2025 Interest | 89.34    |                  |
| 12/06/2025 TFR      |          | 2500             |
| 09/07/2025 Interest | 76.78    |                  |
| 21/07/2025 TFR      |          | 1500             |
| 08/08/2025 Interest | 83.67    |                  |
| 02/09/2025 TFR      |          | 2000             |
| 05/09/2025 TFR      |          | 2000             |
| 08/09/2025 TRF      |          | 2000             |
| 09/09/2025 Interest | 72.31    |                  |
| 07/10/2025 TFR      |          | 2000             |
| 09/10/2025 Interest | 62.79    |                  |
| 04/11/2025 TFR      |          | 5000             |
| 10/11/2025 Interest | 65.24    |                  |
| 05/12/2025 TRF      |          | 5000             |
| 09/12/2025 Interest | 55.17    |                  |
| 12/01/2026 TFR      |          | 5000             |
| 09/01/2026 Interest | 49.69    |                  |
| 03/02/2026 TFR      |          | 5000             |
| 09/02/2026 Interest | 41.53    |                  |
|                     | 50735.44 | 33200            |
| Balance             | 87609.65 |                  |
| Interest to date    | 735.44   |                  |

| 95 day call account |          | Interest |
|---------------------|----------|----------|
| 31/03/2025          | 52236.33 |          |
| 30/04/2025          | 52372.82 | 136.49   |
| 31/05/2025          | 52502.54 | 129.72   |
| 30/06/2025          | 52636.92 | 134.38   |
| 31/07/2025          | 52767.22 | 130.3    |
| 29/08/2025          | 52885.99 | 118.77   |
| 30/09/2025          | 53014.28 | 128.29   |
| 31/10/2025          | 53137.34 | 123.06   |
| 30/11/2025          | 53248.75 | 111.41   |
| 31/12/2025          | 53380.33 | 131.58   |
| 31/01/2026          | 53498.75 | 118.42   |
| Interest to date    |          | 1262.4   |

**Parish/Town Council Notification**

17 February 2026

Dear Sir/Madam

**Proposal:** Application for a Lawful Development Certificate for the Existing use of continued occupancy in breach of condition 4 (Occupancy) of Planning Permission 97/01865/FUL.

**Location:** Lavenoak Racing Stables Burrough Street Ash Martock Somerset TA12 6NZ

**Applicant:** Paul Rodford and Judith Rodford

**Application Type :** Certificate of Lawful Use or Development

**Application Number:** 26/00335/COL

The Council has received the above application and the documents are available on the website : [Planning Search \(somerset.gov.uk\)](http://Planning Search (somerset.gov.uk))

This is a **notification only** and in line with the Council's Constitution and the adopted scheme of delegation and terms of reference, the decision for this application is delegated to officers. This notification is therefore being provided as a matter of courtesy for your information.

The application is being dealt with by Anna Jotcham (Senior Planning Officer) who can be contacted by email at [anna.jotcham@somerset.gov.uk](mailto:anna.jotcham@somerset.gov.uk) or by telephone on Tel No: 01749 341263

Please note that, for applications for Prior Approval/Notification and works to Trees in a Conservation Area, due to the tight timescale within which a decision needs to be made, and the deemed approval status of the application if the timescale is not met, a decision may need to be made very soon after you have received this notification.

This application is for a Certificate of Lawfulness and if you have evidence to contradict or otherwise make the applicant's version of events less than probable, then you can submit this information to the Council for consideration. Please be aware that this information will be shared with the applicant so that they can have an opportunity to comment on it and possibly produce counter-evidence.

Your response should be returned by email to (email address) . Please do not send direct to the Case Officer or include signatures or any other personal information that may need redacting.

Yours sincerely

Anna Jotcham (Senior Planning Officer)  
Planning Team South  
Somerset Council

4. **Any further comments:** most common responses identified the site as an important community asset and valuable for people and wildlife and thanked the volunteers for looking after it.

### **Stakeholders consultation**

Four stakeholders provided a response (Ash Primary School, 1<sup>st</sup> Fosseway Scouts, Ash Primary School, ecologist). All were very much in support of designation.

A typical response was (from the Headteacher at the adjacent Primary School):

*"We would wholeheartedly support the application for the Millenium Wood to become an LNR. This would not only protect the space for the use of the community, including the children and families of Ash Primary School and Nursery, but it would also support the development of the project over time to become an even greater haven for nature and wildlife. All our pupils and staff benefit from the woodland, and it provides an important educational and wellbeing resource."*

### **Adjacent Landowner consultation**

One response was received, in support.



# Civility & Respect

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IN COLLABORATION WITH SLCC, NALC, OVW, COUNTY ASSOCIATIONS

## **Councillor's Statement of Assurance**

I confirm that I have read the council's Code of Conduct, including the principles of public life, and understand my obligations and the behaviour expected of me whenever I am acting as a councillor.

Understanding my duties as a councillor, I will adopt the principles of selflessness, integrity, objectivity, accountability, openness, honesty and leadership. I will also:

- Behave respectfully towards others, including those I disagree with.
- Uphold the values identified in my council's Code of Conduct.
- Attend training required by the council as part of my role as a councillor.

Signed \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_